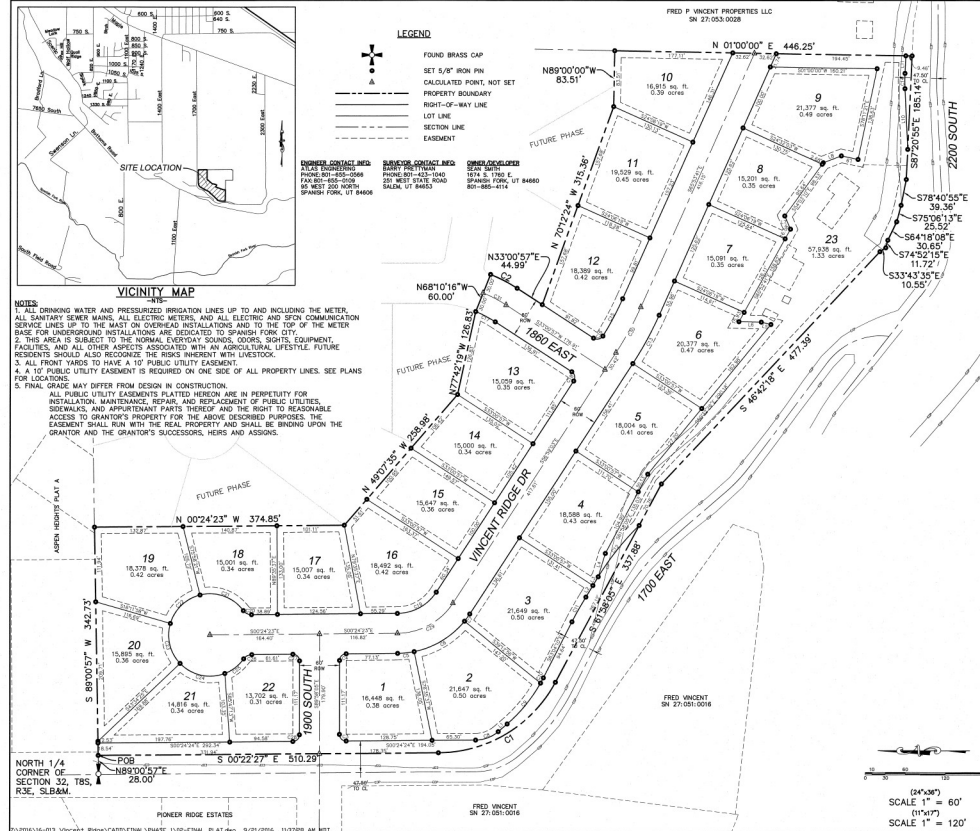
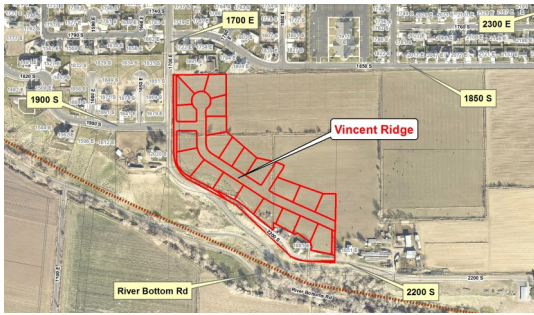




Vincent Ridge Subdivision Phase 1



SURVEYOR'S CERTIFICATE	
SURVEYOR	DATE
BOUNDARY DESCRIPTION	
BEGINNING AT A POINT WHICH LIES N89°03'17" E 28.00 FEET FROM THE NORTH 1/4 CORNER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S02°22'27" E 510.29 FEET; THENCE ALONG THE ARC OF A 200.00 FOOT RADII CURVE TO THE LEFT A DISTANCE OF 23.03 FEET; THENCE CHORD BEARS S37°10'18" E 204.88 FEET; THENCE S67°58'02" E 337.88 FEET; THENCE S48°42'18" E 477.39 FEET; THENCE S33°24'35" E 10.55 FEET; THENCE S74°03'17" E 7.75 FEET; THENCE S84°18'08" E 30.65 FEET; THENCE S75°56'13" E 25.52 FEET; THENCE S78°40'55" E 39.36 FEET; THENCE S87°20'55" E 18.14 FEET; THENCE N07°02'07" E 44.25 FEET; THENCE N89°03'07" E 83.51 FEET; THENCE N70°22'24" W 35.36 FEET; THENCE S43°30'57" E 44.89 FEET; THENCE ALONG THE ARC OF A 200.00 FOOT RADII CURVE TO THE LEFT A DISTANCE OF 44.91 FEET (THE CHORD BEARS N27°23'21" E 44.84 FEET); THENCE N88°10'16" W 60.00 FEET; THENCE N74°21'16" W 126.83 FEET; THENCE N49°03'57" W 258.89 FEET; THENCE N02°24'27" W 374.85 FEET; THENCE S89°03'57" W 342.73 FEET TO THE POINT OF BEGINNING, CONTAINING 13.09 ACRES OF LAND.	
OWNER'S DEDICATION	
I/WE, THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.	
IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS _____ DAY OF _____, A.D. 2016.	
MEMBER:	
MEMBER:	
MEMBER:	
CORPORATE ACKNOWLEDGMENT	
STATE OF UTAH—S.S.	
COUNTY OF UTAH—S.S.	
ON THE _____ DAY OF _____, A.D. 2016, PERSONALLY APPEARED BEFORE ME _____, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/ATTESTED, DO SAY THAT HE/SHE IS THE _____ AND THAT SAID _____ DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGMENT TO ME THAT SAID CORPORATION EXECUTED THE SAME.	
MY COMMISSION EXPIRES _____	NOTARY PUBLIC COMMISSIONED IN UTAH
NOTARY ADDRESS _____	PRINTED FULL NAME OF NOTARY _____
ACCEPTANCE BY LEGISLATIVE BODY	
THE _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 2016.	
APPROVED _____	CITY MANAGER
APPROVED _____	CITY ATTORNEY
APPROVED _____	ENGINEER (SEE SEAL)
APPROVED _____	CLERK-RECORDER
APPROVED _____	COMMUNITY DEVELOPMENT DIRECTOR
VINCENT RIDGE SUBDIVISION PLAT "A"	
SPANISH FORK CITY UTAH COUNTY UTAH	
CONTAINING 23 LOTS AND 13.09 ACRES	
LOCATED IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.	
SHEET 1 OF 2	
SURVEYOR'S SEAL	NOTARY PUBLIC SEAL
CITY ENGINEER SEAL	CLERK-RECORDER SEAL

File Name: Vincent Ridge Subdivision Phase 1

Applicant: Atlas Engineering

Number of Lots: 22

Address: 1700 East 1900 South

Application Date: 9/1/2016

Final Plat

26.28 Acres

File #: 16-000687

Permit #: FP16-000020

Application Approved: 11/16/2016